

**CITY OF NAPOLEON, OHIO  
STORMWATER ABATEMENT CREDIT APPLICATION**

SERVICE ADDRESS: <u>270 YEAGER APT. C</u>	ACCOUNT NUMBER: _____
STREET NUMBER: <u>270</u>	STREET NAME: <u>YEAGER</u>

SERVICE CLASS:  RESIDENTIAL    COMMERCIAL    INDUSTRIAL      DATE 3/5/07

ARE YOU THE OWNER:     YES     NO    IF NO, COMPLETE PROPERTY OWNER & TENANT INFORMATION BELOW  
 IF YES, COMPLETE PROPERTY OWNER INFORMATION BELOW

Tenant	Property Owner
NAME: (LAST, FIRST, MIDDLE INITIAL) <u>Schwanda Linda M.</u>	NAME: (LAST, FIRST, MIDDLE INITIAL) <u>Hill Guy</u>
ADDRESS: (IF DIFFERENT FROM SERVICE ADDRESS) <u>270 Yeager St. Apt. C</u>	ADDRESS: <u>6 Martha Lane</u>
CITY, STATE, ZIP: <u>Napoleon, Ohio 43545</u>	CITY, STATE, ZIP: <u>Napoleon, Ohio 43545</u>
HOME PHONE: <u>419-286-1072</u>	HOME PHONE: <u>419-592-2847</u>
WORK PHONE: <u>NA</u>	WORK PHONE: _____

ARE YOU APPLYING FOR A COMMERCIAL/ INDUSTRIAL CREDIT (RETENTION & DETENTION) OR ARE YOU CHALLENGING THE E.R.U. CALCULATION FOR THIS ACCOUNT?     YES     NO  
 (IF YES, PLEASE COMPLETE THIS BLOCK)

Total Area of Property/Lot: \_\_\_\_\_ s.f.

Impervious Area: \_\_\_\_\_ s.f.

(ATTACH DRAINAGE & DETENTION CALCULATIONS)

ARE YOU APPLYING FOR RESIDENTIAL MULTIPLE LEVEL UNIT CREDIT?     YES     NO    (IF YES, PLEASE COMPLETE THIS BLOCK)

MULTI-LEVEL BUILDING\*     YES     NO  
 BUILDING USE:     RESIDENTIAL     COMMERCIAL

\* Multi-level residential units where there are separate residents on multiple levels are eligible for up to 50% credit.

\* Multi-level single family residents are NOT eligible.

If applying for a multiple electric meter credit, please provide details in the "Additional Information" section below.

Additional Information: my landlord, Guy Hill, is disabled

Signature Linda M. Schwanda  
 APPLICANT

Date 03/05/07

FOR CITY USE ONLY:

E.R.U. \_\_\_\_\_  
 Credit\* 50 %  
 E.R.U. Credit: \_\_\_\_\_ (If zero, see explanation below.)  
 Net Billable E.R.U. \_\_\_\_\_

50% CREDIT: MULTI-LEVEL

APPROVED  
 DENIED (EXPLANATION ATTACHED IF APPLICABLE)

EFFECTIVE DATE: 01/05/07

[Signature]  
 CITY ENGINEER

Date 03/08/07

**CITY OF NAPOLEON, OHIO  
STORMWATER ABATEMENT CREDIT APPLICATION**

SERVICE ADDRESS:		ACCOUNT NUMBER:
<u>270 YENGER</u> <u>APT. A</u>		
STREET NUMBER	STREET NAME	

SERVICE CLASS:  RESIDENTIAL  COMMERCIAL  INDUSTRIAL DATE 3/5/07

ARE YOU THE OWNER:  YES  NO IF NO, COMPLETE PROPERTY OWNER & TENANT INFORMATION BELOW  
IF YES, COMPLETE PROPERTY OWNER INFORMATION BELOW

Tenant	Property Owner
NAME: (LAST, FIRST, MIDDLE INITIAL) <u>Suzanne Brown</u>	NAME: (LAST, FIRST, MIDDLE INITIAL) <u>Hill, Guy</u>
ADDRESS: (IF DIFFERENT FROM SERVICE ADDRESS) <u>270 Yenger Street Apt 4</u>	ADDRESS: <u>6 Martha Ln</u>
CITY, STATE, ZIP: <u>Napoleon, Ohio 43545</u>	CITY, STATE, ZIP: <u>Napoleon, Ohio 43545</u>
HOME PHONE: <u>419-360-5002</u>	HOME PHONE: <u>419-592-2847</u>
WORK PHONE:	WORK PHONE:

ARE YOU APPLYING FOR A COMMERCIAL/ INDUSTRIAL CREDIT (RETENTION & DETENTION) OR ARE YOU CHALLENGING THE E.R.U. CALCULATION FOR THIS ACCOUNT?  YES  NO (IF YES, PLEASE COMPLETE THIS BLOCK)

Total Area of Property/Lot: \_\_\_\_\_ s.f.

Impervious Area: \_\_\_\_\_ s.f.

(ATTACH DRAINAGE & DETENTION CALCULATIONS)

ARE YOU APPLYING FOR RESIDENTIAL MULTIPLE LEVEL UNIT CREDIT?  YES  NO (IF YES, PLEASE COMPLETE THIS BLOCK)

MULTI-LEVEL BUILDING\*  YES  NO  
BUILDING USE:  RESIDENTIAL  COMMERCIAL

\* Multi-level residential units where there are separate residents on multiple levels are eligible for up to 50% credit.  
\* Multi-level single family residents are NOT eligible.

If applying for a multiple electric meter credit, please provide details in the "Additional Information" section below.

Additional Information: I just pay electric & trash - landlord pays water & gas

Signature Suzanne Brown APPLICANT Date 3/2/07

**FOR CITY USE ONLY:**

E.R.U. \_\_\_\_\_

Credit\* 50 % 50% CREDIT: MULTI-LEVEL

E.R.U. Credit: \_\_\_\_\_ (If zero, see explanation below.)

Net Billable E.R.U. \_\_\_\_\_

APPROVED EFFECTIVE DATE: 01/06/07

DENIED (EXPLANATION ATTACHED IF APPLICABLE)

[Signature] CITY ENGINEER Date 03/08/07

**CITY OF NAPOLEON, OHIO  
STORMWATER ABATEMENT CREDIT APPLICATION**

SERVICE ADDRESS: <u>270</u> <u>YEAGER</u> <u>APT # B</u> STREET NUMBER STREET NAME	ACCOUNT NUMBER: <u>25040006</u>
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SERVICE CLASS:  RESIDENTIAL  COMMERCIAL  INDUSTRIAL      DATE 3/2/07

ARE YOU THE OWNER:     YES     NO    IF NO, COMPLETE PROPERTY OWNER & TENANT INFORMATION BELOW  
 IF YES, COMPLETE PROPERTY OWNER INFORMATION BELOW

Tenant	Property Owner
NAME: (LAST, FIRST, MIDDLE INITIAL) <u>WELCH NANCY M.</u>	NAME: (LAST, FIRST, MIDDLE INITIAL) <u>HILL GUY</u>
ADDRESS: (IF DIFFERENT FROM SERVICE ADDRESS)	ADDRESS: <u>6 MARTHA LANE</u>
CITY, STATE, ZIP: <u>NAPOLEON OH 43545</u>	CITY, STATE, ZIP: <u>NAPOLEON OH 43545</u>
HOME PHONE: <u>419-592-1993</u> WORK PHONE: <u>N/A</u>	HOME PHONE: <u>419-592-2847</u> WORK PHONE: <u>419-592-1951</u>

ARE YOU APPLYING FOR A COMMERCIAL/ INDUSTRIAL CREDIT (RETENTION & DETENTION) OR ARE YOU CHALLENGING THE E.R.U. CALCULATION FOR THIS ACCOUNT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (IF YES, PLEASE COMPLETE THIS BLOCK)  Total Area of Property/Lot: _____ s.f.  Impervious Area: _____ s.f. (ATTACH DRAINAGE & DETENTION CALCULATIONS)	ARE YOU APPLYING FOR RESIDENTIAL MULTIPLE LEVEL UNIT CREDIT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (IF YES, PLEASE COMPLETE THIS BLOCK)  MULTI-LEVEL BUILDING* <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO BUILDING USE: <input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> COMMERCIAL  * Multi-level residential units where there are separate residents on multiple levels are eligible for up to 50% credit. * Multi-level single family residents are <b>NOT</b> eligible.
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If applying for a multiple electric meter credit, please provide details in the "Additional Information" section below.

Additional Information: As per my lease, I pay no water or sewer charges. I pay only electric and refuse.

Signature Nancy M Welch      Date 3/5/07  
 APPLICANT

**FOR CITY USE ONLY:**

E.R.U. \_\_\_\_\_  
 Credit\* 50 %      50% CREDIT: MULTI-LEVEL  
 E.R.U. Credit: \_\_\_\_\_ (If zero, see explanation below.)  
 Net Billable E.R.U. \_\_\_\_\_

APPROVED      EFFECTIVE DATE: 03/06/07  
 DENIED (EXPLANATION ATTACHED IF APPLICABLE)  
CRP      Date 03/08/07  
 CITY ENGINEER

\*\*RETURN COMPLETED APPLICATION TO ENGINEERING DEPARTMENT\*\*

## RESIDENTIAL LEASE

The tenant agrees to rent said premises on a month to month basis at a MINIMUM OF ONE YEAR at a rental price of \$300<sup>00</sup> per month payable in advance or on the first of the month (A PENALTY OF \$ 5.00 A DAY AFTER THE 5<sup>TH</sup> OF THE MONTH) and further agrees to

In consideration of the use and occupancy of premises as herein specified

1. To use said premises as a residence only no more than 2 persons may reside in this apartment NO PETS ALLOWED. IF WE SEE OR ALLOW PETS WE WILL DOUBLE DEPOSIT. IF YOU DON'T AGREE YOU WILL BE ASKED TO MOVE
2. That the rental of this apartment or house is with a one-year minimum. The total deposit will be forfeited if tenant does not occupy the apartment for the minimum period of one year / 12months / 365 days.
3. A deposit is required. This deposit will be returned upon tenant's vacating if and only if all the provision of this agreement are complied with, and more specifically but not limited to compliance with the following provisions:
  - A. The premises are left clean, undamaged, rent able condition to be determined by the manager.
4. Tenants are required to give 30 days notice upon vacating the premises, or they are subject to paying a month's rent upon vacating. Apartments must be vacated by 1:00p.m. On the day of vacating or pay another 15 days rent. (Management may grant Exceptions for unusual circumstances.)
5. Tenant agrees to vacate premises within 3 days after being notified in writing due to non-payment of rent, breach of this agreement or any other reason deemed prudent by management.
6. No alterations of any kind to the apartment (including painting) shall be made without prior written consent of the owners.
7. It is expressly understood and agreed that the owner of said premises, or said agent will not be liable for any damages or any injury to tenant or his family or to his family's property from whatever cause arising from the occupancy of said premises by tenant and his family.
8. The tenant hereby gives the owner, in addition to the lien given by law, a lien upon all property situated upon the said premises, including all the furniture and household furnishings, whether said property is exempt from execution or not, for the rent agreed to

be paid hereunder, for any damage caused by tenant, and for Court costs and attorney's fees incurred under the terms hereof.

A. Security deposit is non-refundable if you change your mind before you take possession.

B. This is a 1-year, lease if not carried out, your full year deposit will not be returned at all.

9. It is understood and agreed that the agent shall have the right to enter and inspect premises at all reasonable times to insure maintenance and safety of premises, and to show the apartment to prospective tenants after notice to vacate has been received.

10. The tenant shall not transfer his interest in and to this rental agreement, nor shall the tenant assign or sublet the said premises or any part thereof or, in his or her absence or otherwise, permit others to occupy the apartment without first having obtained written consent of the manager. If the tenant or subtenant violates the provisions of this paragraph the manager may immediately take possession of said premises and in the event of litigation may sue and evict any person or persons occupying said premises without making the tenant a party to said proceedings.

11. The tenant agrees to pay utility bills, which may be charged against the occupant of the premises during the term. OWNER TO PAY WATER, GAS, + SEWAGE. *MH*

12. The tenant will not permit any waste.

13. That the tenant will not use the premises for any unlawful purpose; and that the tenant will obey all laws, regulations and orders of all governmental authorities or agencies, respecting the premises.

14. The tenant will not permit to be manufactured or sold, on the premises during the term, any intoxicating liquor.

15. The tenant will use the premises for residential purposes only.

16. The front porch may be used to store patio furniture/swings/and plants. Nothing else is to be stored here. Please use your basement or storage sheds.

17. The back porch may be used to store bikes and trash receptacles/gas grills/patio furniture/and plants.

18. Yards are to be mowed weekly during the season. BY OWNER. *M.H.*

19. Sidewalks and steps are to be free of snow and ice during the season.

20. Outside toys should be put away nightly.

21. Where there is landscaping done please keep it free of weeds also keep weeds pulled anywhere else on the premises.

22. The tenant will not permit anybody to park on the grass in front or back yards for no reason will this be permitted.

23. If there is a drain problem caused by the tenants neglect it will be your responsibility to pay for it weather I fix it or we call someone in to fix the problem.

24. also do not flush condoms female products or other foreign material down the stool these are very common plug up problems those things belong in the trash.

25. tenants agree to pay for any broken windows doors or door locks needing changed or paint due to neglect or other fixtures while living there

26. ALSO ALL TENNANTS SHOULD CARRY RENTERS INSURANCE WE ARE NOT LIABLE FOR ANY DAMAGES TO YOU OR YOUR PERSONAL BELONGINGS this also includes loss of food if a furnished refrigerator breaks and food is lost.

27. Smoke detectors and furnace filters are the responsibility of tenant after you move in if the furnace breaks down due to your neglect of filters you be billed for repairs

28. I and your neighbors would appreciate your cooperation on these things.

29. That the violation of any of the conditions of this agreement shall be sufficient cause of eviction from said premises. Tennant agrees to pay all cost of such action including such reasonable attorney fees as may be fixed by court.

A deposit of 300<sup>00</sup> was collected for any damages that occur

Manger: ~~George~~  
Mickie

Tennant: Nancy Welch

SSN #: 269-54-7989

Tennant:

Date: 9-1-05

SSN #:

To contact me call my phone only do not call the restaurant or my fathers house.

Cell Phone# 579-0251 1<sup>st</sup> try  
Home Phone# 592-1966 2<sup>nd</sup> try